



S.K.S. SWAMINARAYAN TEMPLE (LONDON) – BAL YUVAK MANDAL

Westfield Lane, Kenton, Harrow, Middlesex, HA3 9EA Est. 1966 Charity Reg. No. 271034

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Prathna Leela & Explanation

HE PURNA PURSHOTTAM PRABHU

He Purna Purshottam Prabhu, Par Brahm Jay Sarvopari,

Sukkh Kand Sahjanandji, Kamaniya Murti Madhuri.

Chho Vimal Amrut Dhaam Vaasi, Saukhya Rashi Shree Hari,

He Bhakt Jan Pratipal Rakho, Sharan Ma Karuna Kari...

He Akhil Vishva Dhaar Tanu Saakar Tejo Maay Maaha,

Agnit Brahmando Udde, Taav Dhaam Akshar Ma Ahaa.

Cho Sakal Vibhuti Divya Shakti Aapp Mathi Utari,

He Bhakt Jan Pratipal Rakho, Sharan Ma Karuna Kari...

Avtar Lai Avni Vishe Sadharmani Glani Sameh,

Nij Bhakt Kaaran Roop Bahu Bahu Dhari Ne Vichro Taame.

Uthapi Mudd Adharma Na Sadharma Sthapo Cho Fari,

He Bhakt Jan Pratipal Rakho, Sharan Ma Karuna Kari...

Aa Samay Ma Samarthy Roop Goon Pragat Purna Karya Prabhu,

Bhavma Bhataktah Jiv Nu Agnan Dhaan Harva Vibhu.

Sadharma Bhakti Gnan Ne Vairagya Ni Shrushti Kari,

He Bhakt Jan Pratipal Rakho, Sharan Ma Karuna Kari...

LEELA:

After Ramanand Swami passed away in Faneni, it was Sahajanand Swami's responsibility to start the preaching of Lord Swaminarayan together with the other saints, all over the world. One day as Sahajanand Swami was residing in Mangrol, He put all sorts of people who wanted to have a glimpse of their God into a trance. He did not see the cast and tribes of those people.



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Therefore, at the start everyone thought is He really God Himself? Hence, to clear those people's doubts, Shreeji Maharaj sent them into a trance. Whilst in their Samadhi they were able to have glimpse of their God, great blessed devotees (muktas), leela charitras and Maharaj's divine abode Akshardhaam.

As soon as they came out from their trances, it was then believed that all the happiness is in this Bhagwan residing right in front of us and there is no happiness without Him and His Dhaam. They all said this is the same God that we saw residing in Akshardhaam. All the devotees felt sorry because they had doubted Maharaj. Hence, the whole congregation started singing the above prayer.

"He Purna Pushottam Prabhu Par Bharm Jay Sarvopari"

As a result, the above prayer fully describes Maharaj and His divine Akshardhaam.

EXPLANATION:

He Purna Purshottam Prabhu, Par Brahm Jay Sarvopari,

Hey Maharaj! You are above all, even above the universe and everyone. Nobody is above You.

Sukkh Kand Sahjanandji, Kamaniya Murti Madhuri.

You are the Sahajanand Swami who is the main giver of fruits. Your murti is the most beautiful so far, full of sweet nectar, and is extremely eye catching.

Chho Vimal Amrut Dhaam Vaasi, Saukhya Rashi Shree Hari,

You reside in Your divine heaven which belongs to You and You are the king of the divine Akshardhaam. Thus, you are the giver and taker of everything.

He Bhakt Jan Pratipal Rakho, Sharan Ma Karuna Kari...

Hey Maharaj! The protector of all, please sympathise with us and always keep us in your service.

He Akhil Vishva Dhaar Tanu Saakar Tejo Maay Maaha,

You are the one who made this universe, and you took a form to start it.



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Agnit Bhramando Udde, Taav Dhaam Akshar Ma Ahaa.

Countless universes have been flying from Akshardhaam. They are as tiny as a sand particle that cannot be seen in Your Dhaam. Thus, your Dhaam is exceedingly enormous.

Cho Sakal Vibhuti Divya Shakti Aapp Mathi Utari,

You have something really good and unique within Yourself, as all this divine power has come from You.

He Bhakt Jan Pratipal Rakho, Sharan Ma Karuna Kari...

Hey Maharaj! The protector of all, please sympathise with us and always keep us in your service.

Avtar Lai Avni Vishe Sadharmani Glani Sameh,

Hey Maharaj! You took birth on this earth at the right time, as You could now establish the right codes and principles of our religion which would be in practice.

Nij Bhakt Kaaran Roop Bahu Bahu Dhari Ne Vichro Taame.

Hey Prabhu! You have taken many forms for the sake of your devotees.

Uthapi Mudd Adharma Na Sadharma Sthapo Cho Fari,

You are completely removing irreligious codes (for example; removing a whole plant together with its roots) and now establishing the right religion codes and principles.

He Bhakt Jan Pratipal Rakho, Sharan Ma Karuna Kari...

Hey Maharaj! The protector of all, please sympathise with us and always keep us in your service.

Aa Samay Ma Samarthya Roop Goon Pragat Purna Karya Prabhu,



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It is at this time (in this kaliyug), that you are born with all the power, form and a good character that You are now making use of.

Bhavma Bhataktah Jiv Nu Agnan Dhaan Harva Vibhu.

You have fully taken away the knowledge of those souls who were simply wandering about unwisely on this earth and enjoying the worldly pleasures.

Sadharna Bhakti Gnan Ne Vairagya Ni Shrushti Kari,

Hey Shreeji Maharaj! You have fully made Religion, devotion, knowledge and Non-attachment possible on this earth.

He Bhakt Jan Pratipal Rakho, Sharan Ma Karuna Kari...

Hey Maharaj! The protector of all, please sympathise with us and always keep us in your service.