



S.K.S. SWAMINARAYAN TEMPLE (LONDON) – BAL YUVAK MANDAL

Westfield Lane, Kenton, Harrow, Middlesex, HA3 9EA Est. 1966 Charity Reg. No. 271034

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Badrikasham Leela

To give ultimate salvation to human beings on this earth Shree Swaminarayan Bhagwan began to think

“The human form which I have given to many Devs to establish Religion and its ethical code throughout India is beginning to rot by the uprising of evil humans who are not abiding by my rules and are committing sins to please their 5 senses.”

“I cannot see anyone on this earth who is likely to save and protect this Dharma, therefore I must come onto this Earth and do so.”

In this way Shree Hari showed compassion and to save millions of souls he decided he will incarnate on this Earth.

Meanwhile in Badrikasham NarNarayan Dev was in deep meditation, and at that time Shree Harikrishna Bhagwan gave darshan in NarNarayan Devs mind. NarNarayan Dev became overwhelmed and seated Harikrishna maharaj on a beautiful throne. And then Harikrishna maharaj lovingly spoke.

“Ohh NarNarayan ! Corrupt kings and wicked people are beginning to deteriorate the religion previously established.

Just like matsya and varah you are one of my avatars and you are very dear to me. Therefore I wish to make you the cause of me coming to earth as in my Aksharsham there are no causes for me to come to earth. I will change those who are sinful and show them the way to Akshardham and I myself will be born through DahrmaDev and BhaktiMata. I am the cause of all avatars and therefore I wish to do this and everything that will happen will be solely due to my wish and I am about to tell what is going to happen. “

After this Shree Hari talked through what was going to happen and the shrap that Durvasa was going to give. Harikrishna maharaj explained.

“After the shrap has been given you will tell Dharmadev not to worry at all and that this curse has been given with my wish and that I will be born as your son to remove the roots of these sins”

In this way Shree Swaminarayan Bhagwan explained what was going to happen and that it was his entire wish, he then left NarNarayan Dev and went back to Aksharsham.



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It was early morning and NarNarayan Dev was sitting on a beautiful throne under a badri tree. At that time after performing pilgrimage of India Rushis came in Badrikasham and bowed down to NarNarayan Dev and he warmly welcomed them. Then NarNarayan Dev asked

“Rushis! What is the current condition of this earth”

“Oh NarNarayan Dev! There is chaos everywhere in India, people are robbing and stealing from one another and are also leading innocent people into this unrighteous path. The rulers who are supposed to protect their own people in their kingdom are instead looting them and the demons are torturing the religious people.”

At this stage Durvasa Muni entered Badrikasham from Kaylash. He stood by and watched the discussion, as he was a short tempered man he felt insulted when he was not noticed or greeted by any of the other Rushis.

Raged with anger he then came forward and shouted

“By not honouring the arrival of a great rushi like me, all of you have shown me great disrespect. Therefore I am cursing all of you that you all take birth on Earth and you will suffer at the hands of the demons that are present.”

“Oh great rushi! We meant no disrespect as our concentration was deeply into NarNarayan Dev, please forgive us” Begged Dharma Dev.

Durvasa’s anger then turned to pity, “I was not aware of this however the curse cannot be retracted but I will give you some relief. Dharma Dev and Bhakti Mata will be born into Brahmin families and Shree Narayan will be born as your son. He will uplift religion, protect you from the demons and free all of you from my curse.” Saying this Durvasa then left.

Then NarNarayan Dev comforted the sabha “Do not worry about anything, this curse has happened solely due to my wish and at this time the effects of Kali-Yug are in prevalent therefore the demons and sinful people are in full force. Therefore I will be born the son of Dharma Dev to protect all of you, to destroy these demons and to establish Dharma throughout India.”

Hearing these wise words all the rushis felt at peace and prepared for their birth onto this Earth.

(Shree HariDig Vijay, Nityanand Swami – Chapter 2)

(Shree Hari Leela Kalp Taru, Raghuvirji Maharaj – Chapter 16)